

October 13, 2009

Los Angeles County **Board of Supervisors**

TO:

Each Supervisor

Gloria Molina

First District

FROM:

John F. Schunhoff, Ph.D.

Interim Director Mark Ridley-Thomas

Second District Zev Yaroslavsky Third District

Don Knabe

SUBJECT:

DEPARTMENT OF MANAGED HEALTH CARE

NOTICE OF 2009 ROUTINE MEDICAL SURVEY OF

COMMUNITY HEALTH PLAN

Fourth District

Michael D. Antonovich Fifth District

John F. Schunhoff, Ph.D. Interim Director

Robert G. Splawn, M.D. Interim Chief Medical Officer This is to inform you that on August 11, 2009, the County of Los Angeles, Department of Health Services (DHS) dba Community Health Plan (CHP) received a notice from the Department of Managed Health Care (DMHC) of an upcoming 2009 Routine Medical Survey (survey). The scheduled survey is pursuant to Section 1300.80 of the Knox-Keene Act. The survey will be conducted by Managed Healthcare Unlimited (MHU), a firm contracted with the DMHC based in Long Beach, California.

313 N. Figueroa Street, Suite 912 Los Angeles, CA 90012

> Tel: (213) 240-8101 Fax: (213) 481-0503

The focus of the survey will be in areas of: Utilization Management, Quality Management, Grievance and Appeals and Access and Availability. As a standard process, the survey consists of the following components:

www.dhs.lacounty.gov

Pre-Site Requirement:

To improve health

through leadership,

and other relevant information for each specific standard as outlined in Title 28 of the Code of Regulations. The information/documents were submitted to the DMHC on September

The pre-site requirement consists of the compilation of documents, reports

8, 2009.

service and education.

On-Site Survey:

- The on-site survey is scheduled on October 20 23, 2009.
- Approximately five (5) reviewers will be conducting the on-site survey.
- The on-site survey will consist of staff interviews and further review of various documents/reports.

If you have any questions, or need additional information regarding this matter, please contact me or Carol Meyer, Chief Network Officer at (213) 240-8370.

JFS:TL:np

Chief Executive Officer c: **Acting County Counsel** Executive Officer, Board of Supervisors



www.dhs.lacounty.gov